

**MS Society Certified of Public Managers**

**2025 Annual Conference**

**April 1st – April 4th, 2025**

The Board of Directors of the MS Society Certified Public Managers is excited to announce

our 2025 Annual CPM Conference. This year’s event is geared towards enhancing your leadership skills. Planned sessions include team building, effective communication, conflict resolution, stress management, strategic leadership and much more. Make your plans to attend the Annual Conference on April 1st – April 4th, 2025, at the Oxford Conference Center, in Oxford, MS.

Other noteworthy sessions will be offered that specifically target strategies to strengthen the various management levels. There will be information, inspiration, and innovation woven within the fabric of the conference. This will ensure that each participant has the opportunity to exit the conference renewed, refreshed, and revived.

See you in Oxford,

**Dr. Charles R. Husband, President**

**MSCPM Board of Directors**

***MS Society Certified Public Managers***

***2025 Annual Conference***

***April 1st - April 4th, 2025***

**REGISTRATION/INVOICE (Please Print)**

Name Agency

Address

City

State

ZIP

Phone

Fax

Date

E-mail Name on Badge

*Please complete the following:*

Please Check One

**Conference Registration**

|  |  |  |  |
| --- | --- | --- | --- |
| 2025 MSCPM Member: | **$250.00** | Late Registration: | **$275.00** |
|  |  | (received after 02/28/2025) |  |

**\*\*\*Registrations must be E-MAILED to (**[**chusband@mdot.ms.gov**](mailto:chusband@mdot.ms.gov) **and bennett9396@gmail.com).**

Make payments payable and submit to:

**Mississippi Society of Certified Public Managers**

**Vendor# 3100022619**

**P.O. Box 412**

**Jackson, MS 39205-0412**

**No refunds will be given**, but substitutions are welcome. Simply email the substitute information to [**chusband@mdot.ms.gov**](mailto:chusband@mdot.ms.gov) **and bennett9396@gmail.com**.

**HOTEL INFORMATION**

For *Hampton Inn & Suites, please call 662.234.5565 or for Town Place Suites, please call 662.238.3522 for* information and reservations.

Room rates are $119.00 per night. To receive the conference rate per night, please

Please see below for your booking links: **Hampton Inn Conference Center:** [Hampton Hotel](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Furldefense.com%2Fv3%2F__https%3A%2F%2Fgroup.hamptoninn.com%2Fu0e5co__%3B!!Dhw9WWooB8bE!oewI2H4TGVvmrkHk_d-u2pIqmC7ROaeewWYJGmM17q-8Lun12kMKuA-j38nU_SVarTqfr3G8ZQ-sBCZWPTKwApzSTLt970uwPp_r8n0%24&data=05%7C02%7CTBennett%40pers.ms.gov%7C9d6876ffb12b4317695108dce3f50b84%7Cc3be96713e6648a18df908079e386912%7C1%7C0%7C638635888846329260%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Zxwkylis55rgqTyiPZ6tBLCO734POapjUCPXJc%2Fkyrg%3D&reserved=0)

**TownePlace Suites by Marriott:** [Marriott Hotel](file:///C:\Users\jlena\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\8XORXL7I\Marriott%20Hotel)

The cut-off date for rooms is **March 19, 2025**. **It is imperative that everyone reserve their rooms using the room block code to offset the cost of the conference/meeting rooms.** All rates are subject to state and local taxes.

Call Charles Husband at (601) 955-7711 or Terri Bennett at (601) 260-5111 for additional information.

**\*Please include registration form for each individual\***